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Editorial - J.L.Manwati

Secularism Vs Clericism



Recently when the Supreme Court in a 'Triple Talaq' case by a drunken husband came to the rescue of the couple and ordered that the repentant husband who wanted to continue living with his wife after his inebriated state had ebbed, could not be forced to separate from his wife under the law of the land; the Muslim clerics declared that the apex court had no jurisdiction over the matter. May be

judgment and goad Naushad to bear the judgment happily because he was the chosen one. But no. Instead the whole community including the clerics tried their utmost to save Naushad from losing his eye. The secular Indian Government, under pressure from Muslim community (or vote bank



According to Hadis, one who drinks is not a 'Muslman'. So where is the local standii of the clerics to pronounce judgment on a person who does not live in consonance with the Islamic tenents.

the 'Triple Talaq' has the sanction of 'Shariat', but the Qur'an, equally abhors 'drinking' with all the contempt. According to Hadis, one who drinks is not a 'Musalman'. So where is the local standii of the clerics to pronounce judgment on a person who does not live in consonance with the Islamic tenets.

Some time back Naushad, a Keralite Muslim labourer was punished under the Shariat by a Saudi Qazi ruling 'that one of his eyes be gorged out', because in a brawl he had hit a Saudi national who had lost his eye. So, 'eye-for-eye' was the decree under Shariat. I thought Muslim community in India and particularly the Mulla Clan, who often swear by Shariat, would welcome the

community) sought reprieve from the Saudi King & Naushad returned home with both eyes intact.

Nearer home, in Malad and Jogeshwari, two Muslim Co-op. Hsg. Societies have banned watching television which is forbidden by Islam. The residents have decade back broken their T.V. sets and have disallowed cable owners to operate in their area, lest it corrupts the faithful residents. Kudos to the residents of these societies for adhering so steadfastly to the precepts of Islam. Would the clerics of India follow the lead of Mumbai suburbanites and issue a strong fatwa to all the Indian Muslims to break their T.V. sets and stop watching the Television. Why forbid watching only, they should

ostracize all KHANS and other Muslim actors to desist from acting - after all, this is un-Islamic.

Pinki Virani, a famous Muslim columnist of seventies in her young days had visited Pakistan where she lived with her friends. On her return to Bombay, describing the drawing room in which the family had assembled to welcome Virani, she wrote that the drawing room was well-appointed one, with huge Persian carpet in the middle, sleek teak furniture, with flowing Japanese draping curtains and large aquarium with quaint tiny marine creatures. But the centre of attraction, Pinki wrote, was a cute terraced-glass encased book-shelf fixed into the wall with multi-hued serial bulbs twinkling. The book-shelf had Qur'an the holy book and volumes of books on Hadis and Islam. It looked in real sense 'Al-Mutakabbir' - the majestic abode. Pinki

was impressed. Soon after the family decided to go out for dinner, but not before wetting their throats (ladies including). The elderly person sitting on the sofa near the book-shelf pushed the corner of the shelf with his walking stick and LO and BEHOLD, the Book-Shelf rotated and a mini-bar with the choicest liquor revealed itself. Pinki was aghast. In her satirical nuance she told her friends, at least we in India, do not disrespect our Holy Books by using these as a facade to cover up the unholy spirits.

What fatwa would the Indian clerics issue for such an act?

Not long ago the fundamentalists of Hyderabad raised a hue and cry on the sports dress code of the country's rising tennis star Sania Mirza. They even advised her a novel sartorial dress of Salwar and loose Kameez for the play. They even went to the extent of physically harming her if she did not listen to their dictates. Are the clerics of India aware that the Saudi Arabian Government has recently lifted the ban on exposition of lingerie and allowed the ladies to wear the latest haute-couture. The Chief Guest for the maiden exposition was prince of Saudi Arabia who had his beau in his arms, wearing a knee-up skirt and half sleeves blouse. It should be revolting to the fundamentalists that such a thing should have happened in Saudi Arabia - the holiest city of Muslims. The clerics should

Are the clerics of India aware that the Saudi Arabian Government has recently lifted the ban on exposition of lingerie and allowed the ladies to wear the latest haute-couture.

forthwith issue a fatwa against the Saudi Government for this unabashing act.

Islam, we know, is an evolved and compassionate religion. Its quintessence is, 'La ilaha illa' llah Mohammed Rasulullah'. This verse embodies the negation and confirmation of the Supreme - a highest spiritual manifestation. The Momins are exhorted upon to adhere unflinchingly to the teachings of the Qur'an, Hadis and Shariat.

Contd. on Page 21

Sweet & Sour - Tribhuvan Bhan

Man Versus Animal And Nature



ast-night I had a dream in which I walked along the periphery of Powai lake.

Suddenly I realized that someone was pulling at my trousers, thus not allowing me walk any further. I turned round to see who the intruder was. I noticed it was a lioness, pulling at my trousers with her fangs. As I looked at her, I noticed tears in her eyes and her right paw raised as if to greet me. It took me quite some time to disentangle my trousers from her fangs. Then, I heard some voice from above directing me to follow the wild animal fearlessly as she had a special message, not only for me but for the entire mankind. I followed the lioness as my pet dog Caesar used to follow me decades ago, when I was at Srinagar. Reaching a lofty high-rise building, the lioness stopped to check whether I was following her or not. Walking further near the huge iron gate of this twenty storeyed building, the lioness sat on the ground. Again the same way voice from the skies above said in a resounding tone, "The piece of land on which this concrete monster is built was once the abode of this lioness. She lived her along with her four cubs in utmost peace and harmony with the surroundings of all types. But the heartless and unscrupulous builders and promoters intruded into her home broke it apart and shattered her dreams and hopes. Man has thus committed an aggression which is an

unforgivable sin".

Seeing this and hearing the celestial voice from above, I felt ashamed of myself as being one of the species of man, whose greed is limitless. Some decades



ago people would go for picnic to Powai lake. Those were the day when man and animal lived in absolute peace and harmony. Picnickers would sometimes see lions and leopards crossing the roads without harming or attacking

The heartless and unscrupulous builders and promoters intruded into her home, broke it apart and shattered her dreams and hopes. Man has thus committed an aggression which is an unforgivable sin"

anyone. But things have changed since then. A luscious green jungle has disappeared and in its place has come up a concrete jungle. Suddenly the star-studded sky was overcast with dark clouds and it became pitch dark. There was a blinding lightning followed by deafening thunder. The lightning was right across the black sky, as if it would part the sky into two. This awe-inspiring scene was similar to the breath-taking one, when the red sea breaks into two, allowing Moses the Hebrew prophet and Israelites to escape from Egypt. When the Lightning and thunder subsided to a certain extent, I heard the same

voice again prophesying, "Huge tidal waves several meters high will rise from the sea swallowing all the high-rise structures built on the reclaimed land, which will disappear as the waves recede". With this loud voice in my dream, I found myself sweating, as I had never experienced such a dream sequence ever before.

Man has to realise that nature is all powerful. Without understanding this, man is continuing to intrude into domains which are not his. The exploding of spaceship Challenger seconds after its launch in January 1986, the bursting into flames of Columbia on re-entry into the earth's atmosphere in February 2003, put a blot on NASA's space programmes and shook its very foundation. Still man has not learnt a lesson from these tragedies. It is high time we realize that it is better we set things right on the surface of this planet, than to pillage the heavens above. The colossal amount that is spent on various space programmes should be utilized for removing poverty, disease and to provide life's basic amenities to the poor and helpless. NASA's mission is "to improve life here, extend life there and to follow life beyond". First comes first "improve life here", then think of the rest.

A dreamer turns to fiction, which rolls out myths. Some of these eventually become reality which at times are stranger than fiction. Thereby hands a tale! □

Justice for Priyadarshini Mattoo Petition

To the President of India, the Prime Minister of India and the Chief Justice of India.

The acquittal of Santosh Kumar Singh, the main accused in the **Priyadarshini Mattoo Rape and Murder case** is a very shocking incident. With the verdict in this particular case, it is understandable why people have lost whatever little faith they had in the country's Judicial System. This is yet another example of the unaccountability of the Central Bureau of Investigation (CBI) as well as Delhi Police. The judiciary needs to be overhauled in order to expeditiously deliver justice to people. Some stringent laws need to be formulated for this purpose. The whole country is with the family of Mr. C.L.Mattoo, father of Late Ms. Priyadarshini Mattoo in this very crucial battle.

It is very shameful for the investigating agencies to help the person who committed this heinous crime because he was the son of a senior police official. This case has set a very bad precedent of how people with money and power get away very easily. We hope that the State will act in a responsible manner so that justice is not denied.

We earnestly request you Sir, to explore the possibilities at your end for securing an effective retrial in the case. This retrial is important to prevent miscarriage of justice and to restore public faith in the State and its institutions.

Sincerely
xxx

I appeal to all the people of this great country to support and sign the online petition at:

www.petitiononline.com/mattoo/petition.html

Letters regarding the Priyadarshini Mattoo Case can also be e-mailed to:

adityarajkaul@gmail.com

All the signatures and e-mails will be forwarded to the President of India.

Aditya Raj Kaul,

125, Asiad Village, New Delhi 110049.

Without Comments - B.K.Dass

COMPATIBILITY



his Universe is a Big Uniwood much more bigger than the Hollywood and the Bolywood. Unlike the two known 'woods', the Uniwood has a mass base. Each living creature is its active character. No actor in the Uniwood has a specific role. All are its versatile players. At times one has to play a hero's role and at times that of a villain. Wisdom lies in playing the joker. It keeps the environment around a healthy one without any tension. In 'Mera Naam Joker', while the joker was mourning the death of his mother, the audience was giving a thundering applause. If you probe, others are more miserable, (Nanak Dukhiya Sab Sansar) but they are wise enough to minimize the miseries to keep the surroundings pleasant. Boldness and valour lies in downplaying the crises of whatever nature they are. Such actors/directors live and let live others happily and longer. Tu-Tu Mai-Mai is the pastime for the two important characters of the family. Each looks clandestinely towards the young hero and watch the tilt he is tilted until he turns bald and grey with deep wrinkles. Only a few heroes manage to hypnotize both the vamp and the victim. He manages to live with the

Boldness and valour lies in downplaying the crises of whatever nature they are. Such actors/directors live and let live others happily and longer.

unavoidable and enjoys the dreadful music. Man is the strongest of all the living beings. He is capable of taming a wild bear to dance to his tune and not to speak of either of the two. He tames the problem too to make it a no-problem. Unlike the hero, the weaker (like that of Ram & Sham) character tries to sideline one of the two and finally succumbs to a miserable life to be pitied. Like the vital organs of our body, the vamp and the victim, both are very important characters of the society. In absence of either of the characters, the drama will be in wanting. For a minor or major problem with any of the organs, we try to cure and treat it. We even helplessly try to treat the cell that has gone amuck. Until the end we live with the fatal. Likewise, a member in the society is to be chiselled, polished and accommodated. If sidelined, it will not be less than the fatal disease. Let us pray every morning for peace to each and every family with a healthy Tu-Tu Mai-Mai like that of a mother and a daughter. Without tu-tu-mai mai, life and the movie will become monotonous and the role of the hero will end without any excitement. The show will be a flop one.

Brijdass chu venan lasiv te basiv.

Health & Medicine - Dr. H.N.Patwari

MULATHI



ulathi.
English: Liquorice/Licorice
Sanskrit: Yashtimadu
Kashmiri: shangûr

This perennial shrub has upright branched stems to about one meter high bearing alternate leaves made up of 7-17 bright green leaflets. Its small pale blue to lilac flowers grow in spikes. It has thick woody rhizomatous roots and creeping stems.



Part used: Root. The roots are collected from plants that are atleast three year old and are used in segments in powder or as a juice. The large proportions of the root are composed of polysaccharides.

Mulathi is one of the most popular healing herbs in Ayurvedic medicine. Authoritative details about its medicinal values have been provided by Acharya Charak, Sushrat and Vagbhat. It is one of the most common herbs in the oriental Materia Medica.

Mulathi is as popular today as it was 3000 years ago and is freely available even at the groceries. It is a good alterative i.e. it alters the body

from a diseased negative state to a healthy state. Mulathi is supposed to bestow lasting youth and is a soothing R a s a y a n



(rejuvenator). It is sweet, cooling and slightly astringent. It is demulcent, expectorant and germicide with laxative properties. It has been used for muscle problems because of its anti-inflammatory and anti-arthritis

The herb stands next to Ginseng in importance in Chinese pharmacy, being the great corrective adjunct and harmonising ingredient in a large number of recipes.

properties. Due to its strong sweet taste, the herb is some times used in recipes to mask the unpleasant taste of another herb.

The Glycyrrhizin and Glycyrrhizinic acid in Mulathi impart several medicinal properties. It can be used to treat gastric ulcers and inflammation. It is beneficial in the treatment of

problems caused by excess acidity in the system. Taken after meals, Mulathi tea aids digestion and relieves constipation since it has a mild laxative action. It releases phlegm and soothes coughs, eases Asthma, stimulates the immune system and

helps to right dental plaque and tooth decay, as well as mouth and throat infections.

Mulathi can also be used to treat skin inflammation and infections. Research published in 1980 demonstrated anti-inflammatory effects of Glycyrrhizinic acid against erythema (reddening of the skin). Mulathi powder mixed with ghee or oil can be used externally to heal wounds both septic and non septic.

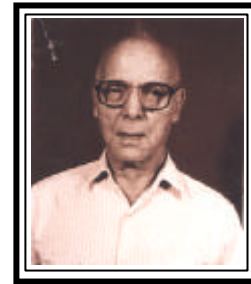
Chew on a piece of Mulathi. It refreshes the mouth and cleanses the teeth arresting tooth decay. It heals ulcers in the mouth. When boiled in water, Mulathi its sweet taste, so you can drink a warm infusion or decoction similar to tea. A Mulathi extract hardened into different shapes is even more effective.

In China, Mulathi is used for strengthening muscle and bone, for increasing physical strength and for curing wounds. The herb stands next to Ginseng in importance in Chinese pharmacy, being the great corrective adjunct and harmonising ingredient in a large number of recipes. It is called great detoxifier and is thought to drive poisons (toxins) from the systems. Many clinical studies have validated its usefulness in liver disorders.

Caution: Mulathi is known to cause fluid retention and should be sparingly used by people who have this tendency. Accordingly, it is contraindicated in cases of oedema and any treatment using Mulathi must be accompanied by a low salt diet. The plant should not be taken during pregnancy or if suffering from high blood pressure.

☒☒

OBITUARY



Shri Omkar Nath Razdan

With profound grief and sorrow, we inform the sad demise of Shri Omkar Nath Razdan, Vile Parle (East), Mumbai on 14th March, 2006 at Bangalore. We pray Almighty God to grant peace to his immortal soul in heaven.

Grief Stricken :

- Krishna Razdan - *Wife*
- Kamni & Vijay Bathija
- *Daughter & Son-in-law*
- Anjali & Sumant Razdan
- *Daughter & Son-in-law*
- Reema & Kuldeep Razdan
- *Daughter-in-law & Son*

Samast Parivar of Razdans and Walis

Post-exodus Scenario - L.C.Kaul

CHALLENGES AHEAD

It is not unoften that members of K P community and others, lament on the existence of too many organisations, Associations, Sabhas, Samitis etc. and the need for unity. Even internally, members representing the same organisation, differ from one another, in regard to various issues confronting the forcibly exiled KP community.

It is essential to bear in mind that the KPs are a unique set of community. We are educated and sensitive. We discuss our problems individually and collectively in various meetings, forums and seminars. Dissidence has always been the leitmotif of K P's in seminars and public meetings. That is what makes the KP's diverse, yet cohesive. That is the essence of democracy.

Needless to state that KPs in general and displaced members of KP biradari in particular, face many challenges. To achieve the desired objectives, and for ensuring monitoring among the various Samitis/ Sabhas, spread all over India and abroad, Shri M.K.Kaw, President, AIKS, while stressing the need for better unity and coordination, has offered a platform on which KPs of all shades of opinion, could share the space, retaining their separate agendas where these differ but could

still be one as far as the Common Minimum Programme was concerned.

Tangible challenges faced by the KP community which warrant attention, have to be addressed, to enable KPs to reach the desired goals,

in the foreseeable future. From time to time contributors to Koshur Samachar, Naad, Aalav, Kashmir Sentinel, Vitasta and other KP journals, have offered unique insights into how to tackle the various challenges.

In a democracy, numbers ultimately count. The AIKS which is the most representative body of the KPs, has published a document, titled 'A National Policy on Kashmir' which is the essence of a historic debate, within the community and which endeavoured to accommodate within its ambit all the shades of opinion to the extent feasible and

represents a concensus view that is acceptable to a majority of the KP community.

As a result of forced exodus, KP community who were leading peaceful lives in their homes in the Valley, have been rendered refugees in their own country. Having been victims of genocide and ethnic cleansing, the displaced KP community has been

Tangible challenges faced by the KP community which warrant attention, have to be addressed, to enable KPs to reach the desired goals, in the foreseeable future.

Contd. on Page 14

that in the Sri Bhagavad Gita the Lord says, "The sage (Inani) is myself". We must regard the Guru exactly as he regards himself; that is, we must look upon him as the Supreme Being that dwells inside ourselves as the Real Self. It is a serious mistake to think of him as separate from the Brahman.

Most devotees, who worship the Brahman as a Personal God, do not know that the ultimate goal of life is the experience of the Real Self; their goal is the vision of that particular God-form to which they are devoted. It is even possible that, due to the frivoler and persistence of his devotion, he may have that vision some time or other. But we should remember that the form that is thus seen will also disappear as it is not real, since the Real God is the formless Brahman, which is the Real Self. The form that is seen is such a vision is only a mental image. But though the devotee does not want and does not aim at the final goal; the experience of the real self as identical with the true God (Brahman) he will ultimately come to the Real Self. And

Most devotees, who worship the Brahman as a Personal God, do not know that the ultimate goal of life is the experience of the Real Self.

it has to be said that the cause of his accomplishing it is by divine grace. As the Upanishads say, it is the final fulfillment of his desire. It is this that constitutes the true vision of God, as Brahman.

Good vision is illustrated in the story of Pralhada which appears in Yoga Vasistha and is as:

Vishnu appeared to Pralhada in the form in which He was adored by Pralhada, and told him, "The vision is of no use for giving you freedom". You must obtain the right vision of the real Vishnu, the one that is

realised in you as the Real Self. Vishnu also taught him the practices needed for obtaining that vision and then disappeared. Pralhada followed these instructions and thereby obtained the experience of Real Self.

(Based on Bhagwan Sri Ramanamaharashi's Uladu Narpadu (Sad -Vidya) which means forty verses.)



Biradari news, articles etc. can also be e-mailed to the editor at editormilchar@yahoo.co.in

Challenges ahead ...From Page 12

passing through times of turmoil. Govt. aid being too inadequate, various KP organisations are doing their best to alleviate suffering of the battered community, to enable them to stand on their own and to secure better future. There is no cause for

despondency. With better coordination of various associations, the KP community is optimistic to provide adequate succour to the displaced members of KP biradari, in terms of concrete alternatives to the present impasse.

(Author is Secretary, AIKS Trust, New Delhi.)

From the Pages of History - Dr. Satish Ganjoo

Satanic Holocaust of Kashmiri Pandits - 1



Myth and reality move together in the Saffron Valley of mystic splendor. The reclamation of land from Satisar created certain complications. The Saraswati River that flowed into the eastern Punjab, Rajasthan, Sind and other parts of Indian subcontinent suddenly got dried up. Geologists are of the opinion that all those streams, which fed Satisar and form the source of water for the Saraswati river, mostly ran underground. Once the cleft materialized at Baramulla, the water of the Satisar flowed out in an opposite direction, leaving the Saraswati basin dry. The Aryan Saraswat Brahmins, who used to live on the banks of Saraswati river, migrated to the Kashmir Valley to continue their austerities. With the passage of time these people came to be known as 'Bhattas' in Kashmir. The word is derivative of Brahman. Now they are called the Kashmiri Pandits or the Aryan Saraswat Brahmins of Kashmir, who believe in the mystic combination of Shaivism, Kali Bhakti, Shakta worship and Tantra.

History of the Kashmiri Pandits is the history of Kashmir since last more

than 5000 years. They are associated with its society, culture, civilization, customs,

traditions, myths and realities. The rise of Buddhism and reactions by Brahmins gave rise to a long struggle between the two rival ideologies. The Naga (Snake) worship was also the dominant religion in the 4th and 3rd centuries B.C. However, Buddhism flourished in the Valley during the reign of Durnadeo, Simhadeo, Sundarsen, Ashoka and Kanishka. The great Buddhist council was held at Kanishpur in Kashmir during the rule of Kanishka and it was presided over by two eminent scholars - Asvaghosha and Vasumitra. About 500 monks from different parts of the subcontinent attended the same. Nagarjuna, a Bodhisattva and the greatest philosopher of Buddhism, lived in Kashmir. During the



In this article, the author, Dr. Satish Ganjoo has detailed the systematic and satanic holocaust of Kashmiri Pandits over a period spanning centuries. Starting this issue, the complete write-up will appear in instalments.

reign of Abhimanu, a number of people were converted to Buddhism. It was first struggle of the Kashmiri Brahmins for their survival. A number of Kashmiri scholars - Kumarajiva (AD 384-417), Shakyashri Badhra (AD

405), Ratnavera, Shama Bhatta (5th Century AD) and others went to China and Tibet to preach Buddhism. However, the Brahmans regained their supremacy during the reign of Nara-I. The struggle between Buddhism and Brahmanism came to an end with the emergence of modern Hinduism. A period of comparative historical validity began with the establishment of the Karkuta rule in AD 627. Avantivarman (AD 855-833) is believed to be the first Vaishnavite ruler of Kashmir. During his rule there was a tremendous cultural development in the Valley. The great Shaiva philosophers of this period were Kayyatacharya, Somananda, Islam. At that time, the Valley was ruled by Sangram Raja (AD 1003-1028). Even after their conversion to Islam, these people continued to visit Kashmir - as traders, wanderers and even missionaries. There are historical evidences that some of these tribals settled in the Valley and made some venture into propagating their new religion.

Harsha (AD 1089-1101), was a man of extravagant habits and a jumble of contraries. He robbed the temple treasures and melt idols of gold and silver to tide over his financial crisis. Before him two other kings, Jalauka and Kalasa, employed the same approach of plundering the

Avantivarman (AD 855-833) is believed to be the first Vaishnavite ruler of Kashmir. During his rule there was a tremendous cultural development in the Valley.

Muktakantha Swamin, Shiva Swamin, Ananda, Vardhana and Kallata.

The struggle between the Brahmans and other castes, such as Kayasthas, began during the reign of Shankara Varman. The authority of the Brahmans was broken and the sacred character of their citadels was violated. However, the Shaivite thought and philosophy flourished. Pradyumana Bhatta, Utpalacharya, Rama Kantha, Prajnarjuna, Lachaman Gupta and Mahadeva Bhatta have made a tremendous contribution to this philosophy. During the regime of Lohara dynasty, Kashmir came into contact with the Muslim invaders who attacked India. When Mahmud Ghazni annexed the Punjab, most of the tribes on the borders of Kashmir embraced

temples and melting the images of gold and silver to augment their depleted treasuries. Harsha also employed Muslim generals, who are called Turushkas by Kalhana, for the first time in the history of Kashmir. Now Muslims as a class appeared in the political field and began to consolidate its roots. Bhikshachara, a descendant of Harsha, organized a cavalry force mainly consisting of the Muslims. During the reign of Gopadeva (AD 1171-1180), the Brahmans consolidated their position. But the Lavanya tribe shattered their roots once again. The Damaras, Lavanyas and other tribes never allowed the Brahmans to monopolize. In the reign of Jassaka (AD 1180-1198), two Brahmans - Kshuksa and Bhima,

endeavored to capture the throne. But it was the fear of Damaras or feudal lords that prevented them. Ramadeva (AD 1252-1273) humiliated those Brahmans who had helped him in his coronation. They conspired against him but could not succeed. A reign of terror, loot and plunder was let loose against them. Many Brahmans were killed and others crushed barbarously. This was the first direct assault against them in the history of Kashmir. To save themselves they cried “ Na Batoham” (I am not a Bhatta). The Kashmiri Pandits are even now taunted as Bhattas and Dalli Bhattas.

To counter the supremacy of the Brahmans, the rulers of Kashmir encouraged the influx of Muslims into the Valley. During the reign of Suhadeva (AD 1301-1320) many Muslim adventurers came to Kashmir. The chief among them was a Muslim missionary Bulbul Shah. Two others were Shahmir from Swat and Rinchana from Tibet. Shahmir came in AD 1313 along with his numerous relations. Suhadeva granted him a jagir in a village near Baramulla. Ramachandra, the Prime Minister and Commander-in-Chief of Kashmir, employed Rinchana and granted him jagir in a village in the Lar Valley. These two adventurers were instrumental in the establishment of the Muslim rule in Kashmir. Another adventurer who received Suhadeva’s patronage was Lankar Chak.

Dulucha, a Tartar chief from Central Asia, invaded Kashmir with 60,000 strong horsemen. Suhadeva tried to induce him to retreat by paying him off a large sum of money. For this

purpose he imposed heavy taxes even upon the Brahmans who had never before been taxed. But Dulucha refused to retreat and struck terror. He ravaged the Valley with fire and sword. Monstrous miseries were inflicted upon the people including the Brahmans. According to Baharistan-i-Shahi, “Dulucha and his soldiers killed everyone they could find . People who had fled to the hills and forests were pursued and captured. Men were killed, women and children were reduced to slavery and sold to the merchants of Khita (Turkistan), whom the invaders had brought with them. All the houses in the cities and the

Rinchana killed his benefactor, Ramachandra, in the fort of Lar by treacherous means and married his daughter, Kota Rani.

villages were burnt. The invaders ate as much of the corn and rice as they could. Whatever was left, they burnt and destroyed. In this way the whole of the Kashmir Valley was trampled under foot. Suhadeva fled to Kishtwar, leaving the Kingdom to the cruel aggressors. Dulucha stayed here for eight months and took about 50,000 Brahmans with him as slaves. But all the troops and slaves perished while crossing the Devsar pass. It was a terrible experience for the legendary Kashmiri Pandits.

Dulucha went away from the Valley but left it haunted. The cursed people had lost all faith in their ruler-Suhadeva. Taking the advantage of the chaos and confusion, Rinchana, the



Above: (1, 2 & 3) Glimpses of Vaarshik Hawan performed at Sharda Sadan, Kharghar on 4th & 5th February 2006 . (4) Pt. Omkar Nath Shastri at the Pt. Prem Nath Shastri Sansthan Hawan at Kashyap Bhawan on 8th & 9th April, 2006.

Below: Kakaji Safaya and his team at the Annual Cultural Programme held on 18th March 2006 at Rang Sharda.



Twelve-year-old composer Raj Pandit is making all the right noises*



Move over Anu Mallik and Himesh Reshammiya, there's a young gun on the way who's propping himself to take over.

At twelve, Raj Pandit, son of film producer Ashok Pandit and playback singer Neerja, has got a headstart into music composition with a soon-to-be released album Kashmiri Club mix and yet another track with lyrics by veteran word-smith Sameer.

Raj got hooked on to music through his mother who hummed tunes as she worked around the house. So at three, besides singing with his mom, Raj also began to learn the Tabla. Now a student of Ustad Allah Rakha Khan's Institute of music, where he continues to receive guidance from Ustad Zakir Hussain and Taufiq Qureshi, this Class seven student of Utpal Sanghavi School, Juhu, can play almost all percussion instruments.

But this talent box isn't full yet. Besides the tabla, Raj has been

taking piano lessons for the past two years and has set up a studio, where he spends several hours composing music on softwares he's learnt on his own. "After I finish school and tuitions, I come to my studio and spend atleast four hours every day recreating tracks," says Raj, who prefers to potter around his studio than play in the sun. "There is one boy who I hang with in class. He sings very well," Raj says.

It doesn't take too much to guess what Raj aspires for. He wants to study at the famed Trinity College of Music, London, and "then I want to work with A.R.Rahman," he says.

Raj absolutely idolises Rahman. He was thrilled when he met him recently and the maestro gave him his blessings. So "for the past few days, Raj's confidence levels are soaring pretty high", remarks his amused father. The proud father relates stories of how Raj never tires of music and singing. "We can even hear him thumping the bucket as he sings in the bathroom."

And hearing the father prattle off names of accomplished musicians Raj has received guidance from, you're bound to get impressed. Roop Kumar Rathod, Tauseef Akhtar, Rakesh Kumar Parihast, Shamir Tandon, Raju Singh and Sameer all figure on his list of Svengalis.

(* Reproduced from Indian Express, Mumbai Newline, March 23, 2006.

Between Ourselves ...From Page 3

3) Rs. 20,000.00 as Balcony Enclosure Premium Charges :

Our total expenditure as on today has been Rs. 10,83,732.00. However the receipts on this account are only about Rs. 16,38159.00. Our requirement in hand is around Rs. 30,00,000.00 by May 2006 when hopefully all formalities are over, to start the work and continue without any break. We look forward to your early contributions. □□

Editorial ...From Page 5

Allah, the Merciful one, it is said, has hidden certain things out of His mercy. He has hidden the most righteous people in His eyes, so we should respect one another indiscriminately. He has hidden His consent so that people will always do good deeds which have been enumerated and explained in the Holy Book, e.g. 'Thou shall not sleep, until you have ensured your neighbour has eaten'; 'Thou shall not betray your country', 'Thou shall not steal', 'Thou shall not kill fellow human beings' and a lot of such commandments of good behaviour have been enshrined in the Holy Book and these have been explained with reference to the day to day actions of the Prophet in Hadis and if a Momin goes against these commands of Allah, he shall be punished under the Shariat which has the consent of Allah. How many in India shall stand the test of true Musalmans these days? Let us ponder.

Muslims in India, In fact, in the heart of their hearts, feel that they

are fortunate to be citizens of Secular India, where they can enjoy the benefits of the fundamental rights guaranteed by the Constitution and the protection of the Judiciary, but when the things prove irksome to their grains, they can take shelter under the Shariat and the Muslim Personal Law.

Reaching Out ...From Page 6

better to think up something new from time to time.

Hazard an unexpected venture ! Even an accusation straight out of the blue can work wonders in stimulating a dispute and it awakens creative impulses. Yes, care may be taken to assess the actual weaknesses of the counterpart, there being nothing quite as offending as truth. Listening carefully to the opponent's arguments or accusations may actually lead you to your victory, therefore, do not miss out on this prime & possibly never to be repeated opportunity to find out exactly as to what would the counterpart would otherwise keep carefully hidden behind a mask of courtesy. Why else would a poor argument be best countered by not interrupting their presentation ?

In our heart of hearts we know fully well that wrong is rarely to be found only on one side. For that reason, one will always benefit from a good quarrel because it is perfectly legitimate to learn from one's opponents hence the wisdom "... Donk donk karnus chu danai.."



List of Donors for Social Get-together held on 4-5 Feb. 2006.

S/Shri/Smt/Kum.		M. K. Kaul	1000	Surinder Kachroo	500
A Well Wisher	20000	Ashok Kaul	1000	Dilip Bhat	500
Abhay Aima	10100	S. N. Jalla	1000	Pran Peshin	500
M. L. Mattoo	10000	K. K. Kemmu	750	Maharaj K. Raina	500
Brij Mohan Munshi	6000	J. K. Raina	750	Sanjay Dhar	500
Sanjeev Munshi	6000	Ram Jee Sabni	700	Chuni Taku	500
Neerja Munshi	6000	B. L. Durani	600	Virendra Taku	500
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Vishal Enterprises Pvt. Ltd.	6000	S. K. Kaul (Arazbegi)	550	B. L. Bhat	500
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R. N. Bakshi	3001	B. K. Tikoo	501	Dr. Vijay K. Dhar	500
Meena Wanchoo	3000	Mohini Tikoo	501	Ashok Dhar (Mulund)	500
Vaishnavi	2500	Raj N. Monga	501	Rituraj Sar	500
Ashok Tikoo	2500	Sanjay Choudhary	501	Vinay Dhar	500
I. B. Raina	2111	Ajay Dhar	501	P. L. Kaul	500
Rajan Kaul	2100	Manju Satish Kaul	501	T. K. Raina	500
Dr. Avtar Miskeen	2001	Ratan Lal Bradoo	501	P. N. Takoo	500
T. K. Bhan	2000	Raju Kachroo	501	Anil Bali	500
Neena Bamzai Kher	1500	Dr. C. L. Kaul	501	Surinder Kaul	311
Dr. G. S. Muju	1500	Anita & Rita	501	Satish Pandita	311
Avtar Krishan Raina	1500	Jawahar Lal Kasid	501	T. K. Karihaloo	311
J. L. Kak	1111	Ashwani Hashia	501	J. L. Kaul	311
A. K. Kaul	1101	B.B. Kaul	501	R. R. Wazir	301
K. L. Kachroo	1100	Ashok Dhar	501	Chandjee Bhat	301
Saroj Sathu	1100	Sirhans Peshin	501	R. K. Bhat	301
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M. K. Padora	1100	Rajeev Dhar	501	Kanchan Kalgutkar	300
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Yogin Raina	1001	Rakesh Shah	501	B. N. Sultan	300
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Kiran Sachdev	1001	Satish	500	Jitender Bali	300
Vinod Razdan	1001	Subodh Raina	500	Praful Dhar	300
L. N. Kaul	1000	Lalita Bakshi	500	P. N. Miya	300
A. K. Munshi	1000	Kapil Raina	500	Minakshi Sopory	255
Naren Kachroo	1000	Ashok Mattoo	500	Misri (BARC)	255
Rohit Kaul	1000	Vijay Kaul	500	Shradha &	
Ashim Dhar	1000	Capt. A. K. Misri	500	Sunil Manwati	251
Karishma Munshi	1000	Usha Satish Ganju	500	S. K. Sopory	251
Ashwani Bhat	1000			O. N. Kaul	251
				V. K. Kak	251

ମୁଦ୍ରା ଚାକିରୀକାରୀମାନଙ୍କଦ୍ୱାରା ଦାନ କରାଯାଇଥିବା ଅର୍ଥରାଶିର ବିବରଣ୍ୟ **MILCHAR**

Vinod Moza	251	Anup Kannaw	151	R. K. Bhat	101
Tej Kishen Hakim	251	S. K. Kaul	151	Rajendra Harkara	101
Rahul Miskeen	251	S. K. Modi	151	K. N. Thussu	101
V. K. Raina	251	C. J. Pandit	151	S. K. Fotedar	101
Ravinder Kher	251	Sarla Jala	151	Vijay Bhan	101
S. K. Kaul	251	Sunil Ganjoo	151	Shakuntala Nair	101
T. N. Bhan	250	Leela Mam	150	C. L. Kadalbhuj	100
Ramesh Kachroo	250	Pradlekar	125	Ashok Shivpuri	100
J. N. Kachroo	250	T. N. Bhan	111	Babita Kachroo	100
Mohan Rani Raina	220	Preeti Wanchoo	101	Vinod Raina	100
Pritika & Sameer Wanchoo	201	Omkar Nath Kundn	101	S. K. Kaul	100
		S. N. Jalla	1000	Shanta Mattoo Mahaldar	
Samir Kaul	201	Surinder Raina	101		100
Sheela Dhar	201	Vijay Kaul	101	Chamani Kaul	100
V. K. Kaul	201	Ashok Moza	101	J. K. Tikoo	100
Renu R. Dhar	201	K. K. Dhar	101	T. N. Kuchroo	100
Rajendra Vale	201	Kishanjee	101	M. L. Tikoo	51
Archana Das &		Tej Pandit	101	Narendra Kaul	50
Nirupam Das	200	Raj Raina	101	Rimi	50
T. N. Monga	200	Rakesh Moza	101	H. N. Dhar	30
T. N. Kaul	200	Raju Raina	101	Vikas Bani	20
Sunil Kaul	200	M. L. Moza	101	Pandita	20
Virendra Kar	200	Janak Singh (JNPT)	101	D. K. Raina	12
S. K. Kaul	201	S. R. Kaul	101		
Sunita & Dr. Vijay Kak	151	Kaushalya Raina	101	Total	Rs.184004.00

Collection for Sharda Sadan, Kharghar - 5th List

Raab Investment Pvt. Ltd. (Shri Aima)	Rs. 200000.00
Ashok Tikoo	100000.00
Unitherm Engineering Ltd. (Shri R. N. Bakshi)	200000.00
Shri Jawahir Kaul (Karihaloo)	10101.00
Shri Dalip Langoo (New Delhi)	301.00
Shri Omkar Nath Kaul	5001.00
Smt. Renu Dhar	5001.00
Smt. Sunita Kemmu	5000.00
Smt. Manjula S. Kaul	5001.00
Smt. Shweta Yogin Raina	10000.00
Shri Roopesh Mahesh Kaul	25000.00
Shri T.K.Wali (Powai)	25000.00
Shri Vinod Ganjoo (Dahisar)	3011.00
Shri B.K.Tikoo (Borivali)	3000.00
Total :	Rs. 596416.00

A Correction: In the Kharghar Donation List of Jan-Feb 2006 issue of Milchar, the name of Shri Ashok Dhar (Mulund) has wrongly been written as Ashok Raina. Error is regretted.

Biradari News

Biradari News

● **Annual Cultural Programme - A Report by Shri T.N.Bhan :**

On Saturday, March 18, 2006, Kashmiri Pandits' Association, Mumbai organised a Cultural-cum-Musical programme at Rang Sharda Auditorium, Bandra Reclamation. Due to some technical snags the programme started rather late, But the delay of the proceedings was well compensated by the melodious voice of Kakaji Safaya, Ashish Safaya, Vijay Bhan, Kusumlata, Sheen Dhar, Shriyas Wazir and others. The programme was conceived and presented by Kakaji Safaya. Kusumlata had all the way come from Pune to participate in the programme to lend her melodious voice. Anushree Ramchandra, a South-Indian girl stole the show by singing the Kashmiri numbers.

While the rythm and the melody of the notes of scintillating music entertained the audience, Mr. M.K.Raina's jokes with their underlying subtle humour drew a loud applause of appreciation from the audience. His flawless rendering of the humorous episodes in impeccable Kashmiri language was note-worthy. While compering the show, Mr. Raina was ably assisted by charming Surbhi Kaul (a MBBS student), daughter of Shri S.K.Kaul of JNPT.

The Award-giving ceremony was ably compered by Shri Sunil Kher. Life-time Contribution Award was this year conferred upon Shri Amar Tiku, who has been working for the

community tirelessly from the time he arrived in Mumbai in the year 1958. His contribution to the community defies definition and description.

A word of gratitude from the entire community to Mr. J.L.Kak, who, being incharge of the programme, not only worked hard and ably-interacted with the presenters of the programme, but also used his contacts with the management of Rang Sharda (as he has been doing for quite some time now) to obtain the auditorium at highly concessional rates.

● **Navreh & Zang Trai along with a Hawan by Pt. Prem Nath Shashtri Sansthan :**

Navreh and Zangtraï was celebrated on Sunday, 9th April 2006 as usual by distributing a small packet of salt along with Re. 1.00 as Zang. Large number of Biradari members attended the event.

We also took a unique opportunity on this day to host one of the 108 Hawans being performed under the auspices of Pt. Prem Nath Shastri Sansthan, Jammu, by Pt. Omkar Nath Shastri and Pt. Autar Kishen Jyotshi. This event was attended by large gathering at Kashyap Bhawan where Puran-Ahuti took place at 12.00 O'clock and Naveed was served thereafter to a large number of devotees.

● **Visit by President KOA :**

Shri Daleep Ganjoo, President Kashmir Overseas Association, USA visited Mumbai in March and had

discussions with KPA President about the modalities of distribution of Medical donations by KOA & KPA to avoid duplicacies and confirm genuineness of the claimants.

● **Felicitations :**

During our Cultural programme at Rang Sharda, we had invited Shri Satish, Chief Economist CIDCO, Maharashtra as our guest. He was felicitated by President KPA M.L.Mattoo by presenting a Kashmiri shawl & a flower bouquet.

We also had the presence of Shri V.K. Kaul (General Manager, Central Railways) on this occasion. He was presented with a flower bouquet.

● **Sushila Dhar Charitable Trust, Mumbai :**

Sushila Dhar Charitable Trust in association with KPA has recently fitted one more Water Cooler at Migrant School at Nagrota besides earlier one at Muthi Camp. This gesture is highly commendable. KPA thanks Shri G.L.Dhar and Mrs. Dr. Shashi Bansilal, both trustees for their heartfelt concern.

● **All India Kashmiri Samaj Election 2006 - 2009 :**

In the AIKS election held in March 2006 at New Delhi, Shri M.K.Kaw was re-elected unanimously as President of the AIKS, New Delhi. Shri Shiban Duda was elected as General Secretary and Shri Hira Lal Wangnoo as Vice President. Our congratulations to Shri M.K.Kaw and his team for the re-election.

Shri Kaw has nominated KPA President, Shri M.L.Mattoo as Vice

President, AIKS and Convener - Social Reforms and also as a member on Political Advisory Committee.

● **KOA chief holds interactive meet with representatives of KP factions: (From Daily Excelsior, Jammu)**

4th April 2006. To find out the areas of cooperation in social sector, the Kashmir Overseas Association (KOA) held an interactive meeting with various organizations of displaced Pandits here today. The KP organizations, which attended the meeting include Panun Kashmir, Jammu and Kashmir Vichar Manch, (JKVM), Vitasta Samaj Sewa, Visthapit Sangthan, Youth Wing AIKS, AIKS Trust, Camp inmates from Mishriwala, Purkhoo, Muthi, Nagrota and Battal Ballian, Udhampur, Sherya Bhat Hospital and Help Line Humanity. Sheela Handu (Kaul) Corporator, JMC was also present among others. Speaking on the occasion, Deepak Ganju, President, KOA who is on a week long visit to Jammu said the main purpose of this roundtable is to have an interaction with community people. He said KOA does not indulge in politics as it is a social organization and its thrust is only on the social sector. He however made it clear, to talk about Kashmir and my home, is not the politics. He said the organization has taken a number of steps to extend support to exiled community and its students. The KOA provides \$ 250 assistance to each child, he added. He informed about the various projects taken up in hand by KOA in Jammu valuing over US \$ 100,000.00 annually. These projects include child education fund,

sponsor a child, medical fund and its future long term ambitious Project, Shreya Bhat Memorial Hospital. "KOA is going to help the displaced Pandits in whatever form it could do as we all are suffering from syndrome of exodus", he added. However on the demand of rehabilitation of Pandits back in Valley he said, KOA leaves this to local leadership and the organization will not indulge in that.

Accepting that KOA could not highlight the plight of KPs to that extent to which it could have done in the USA and abroad, he said the Government of India also did not want it to be done by us. He said, the KOA has not confined its humanitarian assistance to the displaced Pandits only but the organization has also provided \$ 4000 for earth quake victims in J&K. Mr Ganju also assured the KP organizations to provide all help and assistance to mitigate the sufferings of KP community. Vivek Raina liaison officer in India presented the vote of thanks.

● News from Kashir Sabha, Ambala:

AGM and Celebration of Tzang Trai on 01-04-06: The function commenced at 4PM with Shri Rajinder Kaw welcoming all the biradari members, who had come from far and near places. A lively cultural programme was presented by Deepa Braru, Ayushi Shubham Kaw, Aashish Bhat, Lucky Kaul, Yogdhyan Watal, Ritika, Master Rakesh Bhat, Ayush, Anmolika Watal, Sajal Kaul. Trophies were presented to all the children who participated in the cultural programme. Traditional Tea and Sheer Chai was served on this occasion with Mathis and Balu Shahi

snacks. Shri Aashish Bhat presented melodious Kashmiri Bhajans. Shri A.K. Watal also presented a Kashmiri Bhajan.

While speaking on the occasion, Sh. A.K. Watal President, extended Navreh and Tzang Trai mubarak to all the biradari members and impressed upon the biradari members to attend all such programmes enmass and expressed happiness that celebrating Zang Trai in our own plot of land amounts to celebrating this festival in Badam Wari. Shri B.B. Das compered the programme.

● KOA's concern over plight of KPs in camps :

(From Daily Excelsior, Jammu)

Apr 9: Expressing grave concern over the plight of displaced Pandits from Valley living in various camps at Jammu and Udhampur, the Kashmir Overseas Association (KOA) President, Deepak Ganju asserted that they live in pathetic conditions. Addressing a press conference here today along with KOA Liaison Officer, Vivek Raina, Mr. Ganju said he was really shocked to see the condition of his brethren in camps. In America even the dogs live in better sanitized environment than KPs living in refugee camps at Jammu, he regretted. He said, in America, if a dog is forced to live in such a miserable and filthy environment, the owner is charged with animal abuse and jailed for his crime. Terming it a matter of shame, Mr. Ganju said the country that boasts itself as one of the most progressive countries can't guarantee even the minimal for its citizens after failing miserably in its primary duty of providing security to

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the community in Valley. Mr Ganju said that he will plead the case of exiled Pandits before the international community by showing the videos and pictures of their pain and sufferings to them and raise awareness around the globe. He said the KOA will go beyond giving temporary relief and appeal the international community for funding to help over 2000 kids. He said KOA will also take up various other projects for the upliftment of the community after consultation with many social organizations working with the community in India.

of Arunachala (situated at Tiruvanamalai), to reveal the glory of Brahma and Vishnu, who disputed one another as who was greater.

In commemoration of Shiva equalling the pride of Brahma and Vishna, a huge cauldron of ghee and camphor is lit on the summit of the Arunachala on Kartika day when the Sun sets (the month is Kartika and the star of the day too is Kartikai), when Shiva manifested as a column of light. It burns for about 7 days, being daily replenished with ghee and camphor offered by devotees.

I hope this piece of information will clear the point about the origin of Shiva's worship in India. This festival is known as Karthigal Deepam.

Mail to the Editor

Manmohan Ambardar, Satara

✉ I would like to congratulate KPA Mumbai & its office bearers for conducting this year's Annual Cultural Festival. Folks from all across Mumbai were in attendance except for those staying in Navi Mumbai region as riots & bandh had made it impossible for them to come out of homes. Shri Kaka Ji Safaya & his team enthralled the crowd with their songs but the show was stolen by a Tamil girl, Anushree Ramchandran, who sang Kashmiri songs. Shri S.K.Koul awarded her Rs 500.00. Shri M K Raina cracked some theth Koshur jokes which kept folks glued to their seats. A jolly good show!

Rahul Durani, Pune

✉ Shri C.L.Gadoo deserves all appreciation for his informative article 'Temples of Kashmir' (Nov-Dec 2005 issue of Milchar). The origin of Shiva worship in India has started from the day when Lord Shiva manifested as a Column of Light (Jyoti) on the hill top

They Left Us

Smt. Kamla Moti, wife of Shri S.N.Moti and sister of S/Shri Omkar Nath Wazir, Capt. Piyare Lal, Mohan Lal, Maharaj Krishen, Daya Krishen and Smt. Tosha Raina (Powai), left for her heavenly abode on 26 February 2006 at Pune.

Shri Omkar Nath Razdan, husband of Smt. Krishna Wali Razdan, and brother-in-law of Shri T.K.Wali, left for his heavenly abode on 14 March, 2006 at Bangalore after a long illness. Shri Razdan was a life-member of KPA and an eariler resident of Vile Parle, Mumbai.

May their souls rest in peace.

MATRIMONIAL

❖ Wanted a suitable KP alliance working in Mumbai for a smart, good looking KP girl, 5' - 6", Sept 1980 born B.Pharm, M.B.A (Mumbai University), working in Product management in Mumbai in Merck, a Pharma MNC. Father engineer, mother lecturer working in Jammu. Correspond with Tekni / Biodata with J.L.Saraf, Opp. Panchayat Ghar, Bernai, Dharmal, Jammu, - 181125, P.O. Muthi.
Mob: 09419240289 ~ Tel: 01912594213. Mumbai 09324500340.

❖ Alliance invited from professionally qualified, good looking girl for our only son July 78 born, 172 cms. BE (VJTI), Mumbai, MS (USA), working on H1B Visa. Boy visiting India April/May. Parents gazetted officers with J&K government. Early marriage. Contact Ramesh Dhar 0129-2247622. Mob: 09810611530 (Faridabad).

❖ Suitable alliance is invited for a cultured, smart girl, 27/5'-3", MBA from Mumbai University, working with a reputed concern at Mumbai. Correspond with Tekni and Kolawali to Mrs. Koul, H.No. 17, Sector 3, Pamposh Colony, Janipur, Jammu 180007. Tel: 0191-2533138.
E-mail: space557@yahoo.co.in

❖ Alliance invited from beautiful professionally qualified (Doctor, Engineer, MBA) girl, preferably from Kashmiri Pandit family, for our handsome cultured US citizen son. Born 28th July, 1970, B.S. (Computer Engineering) Austin, Texas, USA, working as Software Engineer in DELL, Austin, Texas, USA, drawing handsome salary. Correspond with details on Phone: 0240-2482196, Mob: 9823068947. E-mail: mksahib@yahoo.com

SMT. RAJLAXMI KAUL MEMORIAL TRUST (BEED.)
G-10, Suman III CHS Ltd., Agashi Road, Virar, Dist. Thane 401303.

The Trust invites applications for award of **Prizes & Meritorius Certificates** from the students of **Std: I to Graduation** (Arts, Commerce and Science) who are declared successful in the Annual Examination, in the **First Attempt**, in the academic year **2005-06**. Only one prize in the form of books, will be awarded to the top scorer of each class, who submits the required marks sheet giving the necessary information such as Name and Address of the student, Contact no. if any, Standard of the student, Name of the institution, % of marks obtained etc. The students who do not qualify for the prize, will be awarded a Merit Certificate only. The required mark sheets should reach the Trust on or before **7th July, 2006**. For more details, please contact the Trust office at the address given above.

Ինչպե՞ս Դժբախտ Երեւոյ - Դժբախտ ու՛ր շրջան

Իմ

(Foot Prints of Time)



մեզմոյցձեւե յընդ նմե Իմ
Իմ կախումք վեկու
Կարգիմ Ինչպե՞ս Դժբախտ Երեւոյ
բա՛նջ յԻմ Լե Լեզուք Կարգիմ
կամի՞նք յընդ մոլե, արեւոյ նմե
Դժբախտ Կարգիմ, Կարգիմ
ոյ Կարգիմ նմե, Կարգիմ
Կարգիմ, կարգիմ, Կարգիմ
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Բայց մենք կ'ընդունենք ձեր առաջարկը և կ'ընդունենք ձեր առաջարկը...

Եվ մենք կ'ընդունենք ձեր առաջարկը և կ'ընդունենք ձեր առաջարկը...

Մենք կ'ընդունենք ձեր առաջարկը և կ'ընդունենք ձեր առաջարկը...

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† † †

OM NAMO BHAGWATE GOPINATHAYA

**To Commemorate
The 38th Mahanirvan Day of
BHAGWAN SHRI GOPINATHJI MAHARAJ**

A Mahayagya
would be performed on
Monday, the 29th May 2006
at Narmadeshwar Mandir
(Near Mandala B-Camp, Trombay)
Sion-Trombay Road, Mumbai 400 071.

**Puran Ahuti at 1.30 pm. Prasad thereafter
All devotees and members of the biradari are
cordially invited to participate.**

*"Na tadbhasayate suryo
Na shashanko na pavakah
Yad gatvana nivartante
Tat dhama paramam mama"*

"The Sun does not illuminate it, nor the Moon, nor the fire.
That is my supreme state reaching which one does not return."

- Gita Chapter XV, Verse VI

* * *

Bhagwan Shri Gopinathji Trust

- * Kharyar, Habba Kadal, Srinagar, Kashmir.
- * Udaiwala Road, Bohri, Jammu Tawi.
- * Pamposh Colony, New Delhi.

Res: Tel: 25207971, 25200527, 25200674, 55913814.