

RNI Registration No. MAHMUL/2004/13413



# मिलचार

Price: Rs. 20/-

Website: [www.milchar.com](http://www.milchar.com) ~ E-Mail: [editormilchar@yahoo.co.in](mailto:editormilchar@yahoo.co.in)

Vol. III, No. 4

' Official Organ of KPA, Mumbai'

July-August 2006

यत्तमे दृष्टोत्तमे जसके दृष्टे म्निचम्ये, एते पते सते कते<sup>3</sup>ववेत्तमे म्निचम्ये ज  
ते ववेत्तमे ववेत्तमे दृष्टोत्तमे दृष्टोत्तमे ववेत्तमे जसे<sup>3</sup>, जसे<sup>3</sup> जसे<sup>3</sup> लवेत्तमे ववेत्तमे ववेत्तमे जसे<sup>3</sup>  
िचम्ये म्निचम्ये लवेत्तमे मे जसे<sup>3</sup>, सते लवेत्तमे दृष्टे दृष्टोत्तमे ववेत्तमे जसे<sup>3</sup>  
दृष्टोत्तमे ववेत्तमे दृष्टोत्तमे ववेत्तमे जसे<sup>3</sup>, दृष्टोत्तमे ववेत्तमे दृष्टोत्तमे ववेत्तमे जसे<sup>3</sup>  
... दृष्टोत्तमे ववेत्तमे ( 'लवेत्तमे' मे म्निचम्ये )



An old photo of Srinagar city showing Fateh Kadal on Jhelum river. Hari Parbat can be seen in the background. (Photo courtesy: KOA, US)



Project **ZAAAN**:

Website : [www.zaan.net](http://www.zaan.net)

E-mail: [projectzaan@yahoo.co.in](mailto:projectzaan@yahoo.co.in)





*Editorial - P.N.Wali*

## Blast in Mumbai Yet Again



We saw another round of blasts in Mumbai this July. And I am sure, and everybody is, that they are not the last. The surgical accuracy with which these were carried out must encourage the perpetrators to try again. Nearly two hundred people were killed. Many more were injured, which included a member of our community. We have been crying for a long time that there is a well calculated design behind all

Dasgupta in his Independence-day article 'A Tenuous Anniversary' were really thought-provoking. I am reproducing some excerpts from the article, including what Ashia Andrabi from Kashmir has to say :



[Yet today, for the first time since independence - and I don't say this

**We are told that some have started calling London as Kashmir on Thames. The issue is of a grave concern to India and the whole world. But have we people really woken up to comprehend the danger?**

these acts of terrorism. Kashmir was only a case of experimentation by these forces. Rest of India followed and rest of the world could not remain behind. 7/11 was an eye opener to USA, so were the blasts in London for the British. We are told that some have started calling London as Kashmir on Thames. The issue is of a grave concern to India and the whole world. But have we people really woken up to comprehend the danger? I am not sure. Even the western countries who had the taste of this medicine are not ready to say that Kashmir terrorism is only an integral part of the world-wide Jehadi onslaught. The analysis of the issue as given by Swapan

casually - India is confronted by a unique terrorist threat that has the potential of negating the achievements of the past 60 years. I am, of course, referring to the type of terrorism we witnessed in Mumbai, Varanasi and Delhi. What makes this terrorism more dangerous than, say the Khalistani terrorism of the mid-Eighties or the infantile Naxalite disorder in Bengal in the early 70's? India's earlier experience with terrorism was geographically limited. The Sikh separatists did assassinate a Prime Minister and exploded a few deadly bombs in Delhi. However, by and large, this was a movement confined to Punjab. There are no geographical

bounds of today's terrorism. Its tentacles are local, national and international.

The authorities haven't succeeded as yet in identifying the perpetrators of the Mumbai blasts. However, the preliminary arrests and the scope of their inquiries indicate that the conspiracy involves terrorist modules all over India, the neighbouring countries and West Asia. In other words, global terrorism has now acquired local footprints.

Second, it is clear that the motivations of those who were responsible for 200 deaths were religious. We can go on about terrorists not having any religion and Islam being a religion of peace and brotherhood. Yet it is undeniable that as far as the terrorists were concerned, waging war on India was a religious obligation. Jihad, to them, was not an act of self-purification, as some theologians disingenuously claim; it was a calculated act of warfare.

Third, the objective of terrorists is millenarian and consequently, does not lend itself to any half-way political settlement. They have no territorial designs, unlike the Kashmiri separatists; they are committed to the destruction of an entire way of life and the establishment of God's kingdom on earth. Even their commitment to Pakistan, which many people mistakenly believe is their prime motivation, is ephemeral and tactical.

These terrorists would equally celebrate if Pakistan comes crashing

down. "I don't believe in Kashmiriyat", Asiya Andrabi, the leader of the Islamist, Kashmir-based Dukhtaran-e-Milat declared in a recent interview to *Outlook*. "I don't believe in nationalism. I believe there are just two nations - Muslims and non-Muslims." Is it possible to have a dialogue with such people or allay their concerns with economic sops?

Jihad, to them, was not an act of self-purification, as some theologians disingenuously claim; it was a calculated act of warfare.

Finally, and this is the most distressing aspect, there is mounting evidence that the terrorist modules have survived because of political short-sightedness and community cover. Most of the modules unearthed haven't been based in remote jungles but amid over-crowded ghettos. This would not have been possible unless families and a section of the community, however small, viewed them with indulgence. The pressure mounted by the 'community leaders' on the authorities to go slow with their inquiries and the willingness of the 'secular' politicians to oblige suggest that the Muslim leadership wants to be in a state of wilful denial. They haven't realised that it is in their self-interest to surgically detach the terrorists from the community.

The additional tragedy is that the rest of us would also like to pretend that terrorism is just a bad dream - limited to West Asia and Heathrow airport - that will have a happy ending as long as we keep our nerve. It is this misplaced optimism that makes this Independence Day so terribly unreal.]

Reaching Out - S.P.Kachru

## A PIECE ABOUT PEACE

**E**veryone is seeking peace, peace among peoples and nations, peace within society, peace within community, in the little circle of our own family or most intimately, within oneself. A great majority of seekers still agree that be it mighty or meek, prince or pauper, the happiest find their peace at home.

If we want peace, happiness and prosperity at home, then we must establish them abroad. No wonder when billions are spent in aid poured into various under-developed or developing countries, also supplemented by generous donations from large corporate or private sources, only part of this money has actually been used for the avowed aim of helping the recipients to help themselves, as huge amounts have ended up in pockets for which they were not intended or misdirected in other ways.

Peace cannot be established by wishful thinking, atleast not until everyone in the world agrees on a common set of values & beliefs. And finally, even within a family, hard words or hard blows can be exchanged even without the involvement of the neighbours, for no one is born with perfect self-control. The discipline or

art of self-limitation is considered in the era of self-realisation as a means of repression, which should be rejected. And whether the wiser man should always yield



is a debatable contention. The most convincing way to experience in peace is hardly experienced here but the peaceful co-existence as a normal state remains a dream despite a wealth of instructively painful experiences. We could continue chasing a dream that unfolds a time when the power of love will replace the love of power & then our world will know the blessings of peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there

**Peace cannot be established by wishful thinking, atleast not until everyone in the world agrees on a common set of values & beliefs.**

is despair, hope; where there is darkness, light; where there is sadness, joy. Banishing avarice, ambition, anger, envy & pride can simply lead us to everlasting peace, within & without. Indeed these efforts may not be easy but that is no reason why we as individuals cannot start immediately with ourselves and with our neighbours to practice peace in freedom and tranquility.

Some seekers of peace desire to create a new universe as they believe that the society in which they live is not compatible with their thinking, its not comfortable being in it. But a new universe and society can be formed only when a new mind and new peace is formed. Psychologists say our mind is conditioned on the basis of some established beliefs and set convictions. Unless these are shattered, the construction of a new society is not possible. The human mind becomes fully developed, usually at the age of 15, when the power of lust is controllable. We need to revamp and revolutionise the whole system. Today,

negligible. It is only a reformed mind that will have relations based on peaceful reality, therefore, in order to purify & reform the mind, we take refuge in meditation. When we actually start knowing, perceiving within, then the ingrained beliefs are reformed. Those beliefs - the basis of life - start reforming. So the important thing for achieving a state of peace is to reform belief or to destroy it. The burden of beliefs carried by man is even more than the burden carried by a donkey. The process of reforming life is meditation. It reforms the basic beliefs and the mind too will be reformed. A reformed mind transforms

**The process of reforming life is meditation. It reforms the basic beliefs and the mind too will be reformed.**

that part of the mind which is called the animal or primitive mind, is active. The animal mind produces greed, it is selfish. In turn, selfishness creates cruelty which generates criminal tendency. Finally, the criminal inclination gives birth to addiction - a criminal takes to intoxication so that he may forget his inner Self and experience momentary peace. In this world, there is only one fundamental deterrent to peace & that is greed. The rest are just its extensions. Our mind has actually been conditioned by greed. The whole thinking process hovers around that. Every man thinks of his self-interest only and therefore this thought prevents rationality hence truthful relationships. Relationships are either subjective or objective. In subjective relations, reality is either totally absent or it is


personality which in turn reforms society, logically leading to all abounding & all prevailing peace enveloping us & so it does for the entire world around us.

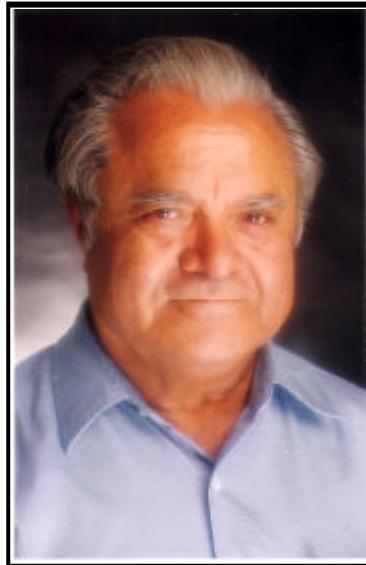
We see so many congregations of people praying & meditating for peace. The spiritual search for peace leads to various methods, for, if one believes in the existence of a Superior Force, a God, then taking the next step to believing that there is a Cosmic Design, that the Stars and Planets are messengers of this God who is the Celestial Architect, is a simple and uncluttered step. To try and find understanding and peace, there are so many ways to find patterns that make sense of our lives and give us the fortitude to face our fears and insecurities.

**OM SHANTI SHANTI SHANTI**

*Obituary - P.N.Wali*

# N.N.Pandit Leaves Us

 Pandit Niranjan Nathji Pandit left us on 24th August 2006 night. This leaves a vacuum in the community, difficult to fill. He has been one of the earlier settlers in Mumbai from Kashmir. Even in his early days when he was struggling to settle himself, he was a friend, guide and helper to others who were in the same plight. Thus his being among the founders of Kashmiri Pandits' Association (KPA) was natural. He sailed through with KPA for half a century. He was among its longest serving office bearers. He held the important post of treasurer to take care of whatever resources the Association could gather, doing it efficiently and meticulously. Thanks to him, nobody ever accused the Association of mis-using the funds. He was rightly given the Life-time Contribution Award by the Association.



Pt. Niranjan Nathji has been a humble person. He always had a smiling face, whatever the situation, whatever the provocation. We will really miss that smile. To him goes the credit of making his home a centre of spiritual solace to all. Together with Nirmalaji, he would see that spiritual giants visited his place. And all these men of spiritual eminence found his home a congenial place to land at. To

get their blessings, all members of the community and even outsiders were welcome to his house.

In today's world, it is difficult to get men like Pandit Sahib. We will always miss him. Let peace be to his soul.

**Omkarnath Wali adds:** The sad news of passing away of Pandit Niranjan Nath

Pandit is very painful and full of grief.

We know Pandit family of Bombay for the last 40 years having close communion in particular with Nira Kakji. We were neighbours for 8 years in Goregoan and we were so Blessed/impressed with his saintly qualities that our lives shaped more into spiritual direction after attending discourses, Bhajans and meetings with saintly personalities arranged by Pandit family, Niranjanji's

Brother Swami Prithvinathji & wife Smt.Nirmalaji.

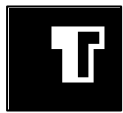
Niranjanji is infact one of the Promoters of the Kashmiri Association of Mumbai where he dedicated so much of his valuable time & energy. He had many noble virtues that attracted people of all walks of life amongst KPs and also non-KPs. He was always ready to Help, serve and do any work for any one with a loving smile on his face. We hardly come across such personalities, and I feel that all these high qualities of Living





*Our Heritage - Prof. Raj Nath Bhat*

## Preservation of Culture, Identity & Heritage - 2



his (your urge to belong) happens because your parents were possibly less awakened. They provided for your education, your welfare but they cared little about your adult aspirations and cravings. They were unaware of the fact that a respectable command over one's mother tongue is the entrance to your home. You can imagine realistically about your ancestral home in your adopted home only if you are proficient in the mother tongue.

I believe that no matter what, there comes a stage in one's life when you yearn to know yourself. This yearning is nothing but an urge to know one's past, history, culture and beliefs. It is here that the 'seeker' finds her/himself handicapped. S/he may not speak out openly, but in the heart of hearts, s/he feels sad about this limitation. One must remember that it is the recognition that your community extends you, which makes or unmakes you as an actor in history!!

A tight-jacket module for the preservation of one's mother tongue cannot be spelled out for a community which is scattered all over the country and beyond and whose numbers vary from place to place. Another significant point that needs to be

spelled out is the material gain that a young mind accrues to the learning of Kashmiri. Learning of Kashmiri does not guarantee one a decent job or something, so why



trouble one's mind! The psychological gain that one obtains with the knowledge of one's mother tongue is difficult to appreciate at a young age. We have to realize that if we don't wish our progeny to suffer from a sense of lack of belongingness, we need to speak to our children in Kashmiri at home. It may not be possible to provide them special courses in Kashmiri, but mere use of it at home will work wonders. We live in an age of electronics where computers, audio-video gadgets are available all over. There is a need to develop audio-video

**We have to realize that if we don't wish our progeny to suffer from a sense of lack of belongingness, we need to speak to our children in Kashmiri at home.**

materials on festivals, ceremonies, rituals, and rites and so on to allow our young to have a view of the celebrations that accompany them.

Families scattered in various nooks and corners across the globe need to know about Shivratri celebrations, Navreh and birthday rituals, death rituals and rites, marriage and chil-birth rituals. This





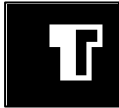






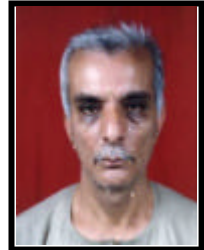
*On Education - Moti Lal Khar*

## Education and Ethical Education



ension and confusion is building up when and where the students are preparing for their different examinations to pass the tests creditably. The entire year is being spent in studies to get good marks. It has not reached its peak with students spending sleepless nights even taking pills to stay awake to cram and some students soar while others can not and in despair commit suicides!

to those who passed their examination with credit. What will happen if the students do not do well in the examination? Will the world come to an end? Why to commit suicides which is a crime! Let all students along with their teachers and parents realize this fact. In order to live life well and to succeed in the test of life



---

It has been observed that many overage students with right environment both at home and at school have actually gone on to do well in life as compared to those who passed their examination with credit.

---

Having been in the teaching profession for more than three decades, the present writer wants to drive some home truths about the present system of education. Both teachers and parents lay much emphasis of academic side of the studies to get good division to earn wealth in the country or abroad, ignoring the other co-curricular and extra-curricular activities including ethical and moral aspect of education. One must be exceptionally well in examination even at the cost of one's physical and mental health. It has been observed that many overage students with right environment both at home and at school have actually gone on to do well in life as compared

one does not need to be proficient in learning by rote to get degrees which are mere scrap of papers! Each and every person is born with his or her unique talent and we as teachers and parents need to recognize this talent of the child at the initial stage to help students to develop their traits and talents by offering them our understanding, love, confidence and support, faith, courage and perseverance.

If we include the teaching of subjects in schools like inter-faith, peace and ethical values of human life into the present system of education, it will enhance the child's innate ability to make positive contribution to

**Contd. on Page 28**



*From the pages of history - Dr. Satish Ganjoo*

## Satanic Holocaust of Kashmiri Pandits - 3



li Shah - the tyrant (AD 1413-1430), son of Sikandar- the Butshikan, during his short rule of six years, carried on his father's 24-year tyrant reign with homicides, conversions, tyranny and enforced jazia. Suha Bhatta - the convert, who retained the prime ministership continued his earlier crimes and atrocities against the Kashmiri Pandits. Jonaraja gives a graphic account of the plight of the illustrious Kashmiri Pandits in the draconian reign of Ali Shah. He says, " Suha Bhatta- the convert, passed the limit by levying fine, jazia, on the twice-born. This evil-minded man forbade ceremonies and processions on the new moon. He became envious that the Brahmans who had become fearless would keep up their caste by going over to foreign countries, he therefore ordered posting of squads on the roads, not to allow passage to any one without a passport. Then as the fisherman torments fish, so this low born man tormented the twice-born in this country. The legendary Brahmans burnt themselves in the flaming fire through fear of conversion. Some Brahmans killed themselves by taking poison, some by the rope and others by drowning themselves. Others again by falling

from a precipice. The country was contaminated by hatred and the king's favourites could not prevent one in a thousand from committing



***In this article, the author, Dr. Satish Ganjoo has detailed the systematic and satanic holocaust of Kashmiri Pandits over a period spanning centuries. The write-up is being carried in Milchar in instalments.***

suicide .... A multitude of celebrated Brahmans, who prided in their caste, fled from the country through bye-roads as the main roads were closed. Even as men depart from this world, so did the Aryan Saraswat Brahmans of Kashmir flee to foreign countries. The difficult countries through which they passed, the scanty food, painful illness and the torments of hell during life time removed from the minds of the Kashmiri Pandits the fears of hell. Oppressed by various calamities such as encounter with the enemy, fear of snakes, fierce heat and scanty food; many Brahmans perished on the way and thus obtained salvation." This was the second miserable mass exodus of the Kashmiri Pandits. Jonaraja calls it 'Chandh-Dandh' - violent, cruel, brutal and horrible punishment, for the abandoned and vulnerable Saraswat Brahmans of Kashmir. History repeated itself again in AD 1989-1990. The brutal religious persecution of the

Kashmiri Pandits has been borne testimony to by almost all the Muslim historians. Hassan, Fauq and Nizam – ud – Din have condemned these excesses in unscathing terms. It was the reign of terror and homicide. The majority of the Hindus were converted forcibly and a large number had left the Valley. Yet many more were passing their days in the most deplorable conditions only on payment of jazia. The allowances of the Brahman academicians were stopped to destroy the ancient learning, literature, education, art and culture. These enlightened intellectuals had to move from door to door for food, like dogs. One can't imagine a higher level of mental torture!

The Brahmans, even after paying jazia, could not openly declare themselves as Hindus nor could they apply tilak on their foreheads. Neither could they pray in their temples or perform any religious ceremony. Even then they did not forget their past and rich tradition. As the custodians of their extraordinary cultural heritage, they wrote the illuminating treatises on the stupendous Kashmir Shaivism, colossal literature, splendid art, marvelous music, grammar and medicine.

Sultan Zainul Abidin, the Budshah (Great Monarch), ruled Kashmir from AD 1420 to 1460. The son of Sultan Sikandar – the Butshikan, and the brother of Sultan Ali Shah - the tyrant, Zainul Abidin followed the policy of

tolerance, endurance, patience, sympathy and broad mindedness. He recalled the Kashmiri Pandits who had left the Valley during the rule of Sikandar and Ali Shah. Jazia was abolished and the Brahmans were given their earlier positions in administration. Demolished temples were rebuilt and new ones constructed. Two temples were built by Zainul Abidin at Ishbar, Srinagar.

It was the reign of terror and homicide. The majority of the Hindus were converted forcibly and a large number had left the Valley. Yet many more were passing their days in the most deplorable conditions only on payment of jazia.

The Sultan also participated in the Hindu festivals. A large number of houses were built for the widows of the Brahmans who had suffered during the reign of terror. Zainul Abidin stopped the killing of cows, restricted the eating of beef and catching of fish in the sacred springs of the Hindus. Even the personal law as laid down in the Shastras was adopted for the Hindus. The legenday Kashmiri Pandits were resurrected and resuscitated. Ferguson observes that indeed history has very few examples where the policy of a father was so completely reversed by the son. Even the Mughal monarch, Akbar - the great , capitalized on the religious policy of Zainul Abidin. But the conservative and dogmatic Muslims

reacted very sharply to this policy of toleration and mutual coexistence . According to Mulla Bahauddin, “ The Sultan reimported practices of infidels which had once become extinct”.

But the honey-moon of the Kashmiri Pandits proved very brief. During the reign of Haider Shah (AD 1470-1472), the prodigal son of the great Zainul Abidin, Kashmiri Pandits once again suffered tremendously. Under the evil influence of Purni - the Hindu barber, Haider Shah adopted various corrupt and cruel practices against the Saraswat Brahmans. The repression was so terrible that the tolerant Pandits lost their cool. Hassan says, “the patience of the Pandits having reached the breaking point, they rose in a body and set fire to some mosques which were built with the material of the Hindu temples once demolished by Sikandar. The rising was quelled by the sword; many more Pandits were drowned in rivers; and, loot and plunder was practiced with unbridled licence.” Srivara also illustrates the cruel and inhuman treatment given to the mythical Kashmiri Saraswat Brahmans, “many

1476-1487), when the real authority was with the gang of three persons- Shams Chak, Shringhar Raina and Musa Raina. The pressure exerted on the illustrious Kashmiri Pandits was so barbarous that, in order to save themselves from merciless brutality, some of them gave up their caste and screamed – “I am not a Bhatta, I am not a Bhatta” (I am not a Hindu). They went in strict seclusion to avoid any argument or controversy.

Mir Shams-ud-Din Iraqi, who visited the Saffron Valley twice in AD 1477 and 1496, was the founder of Nurbakhshiya order (Shia sect) in Kashmir. His mission was the vigorous propagation of his faith. So, not contented with peaceful preachings, violent methods were employed. In this adventure, Iraqi was helped by the homicidal creature and most dreaded tyrant- Malik Musa Raina, a convertee, whose original name was Soma Chandra. Not only the poor vulnerable Brahmans, but the Sunni Muslims were also violently converted to Shia sect by murderous techniques. This dogmatic fanaticism even crippled the Sunni ruler of Kashmir, Fateh Shah

**Kashmiri Pandits suffered ferociously under the instructions of Shams-ud-Din Iraqi and Musa Raina. About 24,000 of them were forcibly converted to Shia sect of Islam.**

Pandits struggled and threw themselves in river Vitasta to be drowned there. The arms and noses of many people were cut off, even of those Brahmans who were king’s servants.” Ravage and arson of the sacred places continued during the indifferent rule of Hassan Khan (AD

(AD 1510-1517). A khanqah was built at Zadibal (Srinagar) by Iraqi, which became the nucleus of Shia concentration.

Kashmiri Pandits suffered ferociously under the instructions of Shams-ud-Din Iraqi and Musa Raina. About 24,000 of them were forcibly

*(To be continued)*





their photographs in “Kashmiri dresses” (only in muslim attire but never in Pandit or Bodh attire) with silvery earrings dangling from their ear lobes. Can I dare to ask them "does it mean a Paradise where the visitors from Gujrat were mercilessly hacked to death, where a travel agent was fist beaten to death at Gagribal point (Dal Lake)?" Can any Indian dare to live, settle or purchase a fortune for himself or his family? The visitor only sees the outward shine on the coloured pot and not the muddy component within the glitter. Kashmiris know for sure that a visitor has to spend his hard earned money in the valley and will return to his native with a lighter purse but a heavy heart. One has to believe that even a Kashmiri Pandit who was ejected out of the valley because of his “Indian tag” can’t remain in the valley more than a fortnight if he dares to visit his home and hearth. Right from Sheikh Abdullah to Gh. Nabi Azad no government or its bureaucrats mean to protect Hindus in the strife torn state. Recently some thirty Hindus were massacred by Muslim insurgents in the home constituency of Azad—the Chief Minister of the state and the government machinery with crocodile tears in their goggled eyes say, "We will not let the peace process derail or hamper." What peace do you mean Mr. Minister? You are very much in peace and within the peace; you are quite comfortable in the luxuries and the comforts of the peace. Just a couple of weeks ago, valley witnessed some ugly outburst on some 'sex scandal' issue and when a local Muslim was asked to say his word on the issue, he vociferously bypassed the

subject and hurled all the filth and dirt to entire Abdullah family, Mufti Syed and the present C.M. of the state, shouted anti-India slogans (it was all aired on Zee News at 1pm on 5-5-2006), but our spineless and eunuch political leaders because of their weak and fragile policies say that the “other side of the hell is lush green”. Can any sane mind digest this hard pill that Indian Prime Minister talks to a murderer who has killed Kashmiri Pandits (and confess in open without any fear) for no fault of theirs for the peace of this ugly Paradise i.e. a killer sits on the table and discusses with the Prime Minister of India for freedom from “Indian Hindus” as if the people of Kashmir (Muslims) are caged in chains and gagged with apartheid and prejudice. Let Indians wake up and see the mush and taint on the green canvas, the bloodshed in the rills and brooks of the valley, barbarism and insurgency in the minds of the valley, hatred and prejudice towards India in the valley, the mood and oath of freedom from India in the valley, the frown and inhuman frost on the preface of the valley. The filth of militancy is heaped up in the valley and one can easily smell the obnoxious putrefaction of inhuman attitude in the valley.

Erecting railways, overhead bridges, flyovers and allowing buses to ply from Kashmir to Azad-Kashmir doesn't mean a positive drift in the minds of the people, no, never! For sure they suck and mint the economy of India and sing the song of pro-Pakistan. It is the morass and morass situation and not the Paradise but the 'Lost Paradise'.

*Viewpoint - Shiben K. Kaul*

## 'The Stern Reckoning - Kashmir' (2)



This write up is a continuation of the projection of the ongoing bloody crisis situation in Kashmir. The spate of armed strife and violence in Kashmir valley is on rise again for last two months. Apart from the infiltration of the terrorists from across the LOC, there is yet again a visible spurt in targeting civilians mostly through hand-grenade culture involving local hands in abundance. Local terrorist factor is yet again on the fore. Kashmir theatre of militarized terrorism is unabating & its powerhouse i.e. Pakistan is now well entrenched in Kashmir. So where do we go from here.

The trends and aberrations emerging on Kashmir front are quite dangerous as the entire trust is aimed at projecting Kashmir dispute outside the contours of Indian nationalism, Indian State & democratic political organization of India. Add to it the subtle and aggressive moves by Pakistan to balance its posture viz Kashmir and its sponsored terrorism from the portion of state annexed by it, which it calls 'Azad Kashmir' into

Indian side of Jammu & Kashmir. And the continuity of it of which Pakis are never tired in their bid to interlink it as the core issue by raking Kashmir cause as an integral part of



**The trends and aberrations emerging on Kashmir front are quite dangerous as the entire trust is aimed at projecting Kashmir dispute outside the contours of Indian nationalism, Indian State & democratic political organization of India.**

their revisionist agenda and sustained propaganda. Pakistan has designed its Kashmir agenda into a effective media type of its public & political expression, involvement & support to 'Jihad Culture' & the theme of 'Kashmiri Martyrs'. Thus Pakis are projecting geo-political dynamics of Kashmir situation by misleading constructs of their diplomatic & moral support as they put it & accordingly articulate their Kashmir agenda on national & international front.

While Islamabad is relentlessly integrating its aggressively devised inputs to beef up their Jehadi mercenary militarized terrorist network on logistical & material sub-structure of Pak army Junta, infiltrating non stop in Kashmir, New Delhi's response is pathetically

defensive & confined to one step forward & two steps backwards. Disclosures by the ousted Prime Minister of Pakistan, Mr. Nawaz Sharief in his recently published biography revealing the 'Nuke factor' in Kargil war as a weapon of leverage to secure stand off incase the war would have further escalated, is the factorial politics of Islamabad. Across LOC a considered boost is given to 'Kashmir Jihad' sustained by LeT, JeM, & HIZB besides fugitive & renegade cadres of Al-Qaida & Taliban joining the bandwagon. A dangerous dimension of Kashmir crisis is it represents the frightening scenario of 'soldiers of Allah'. Sponsored by Pakistan enter the strife torn Indian State of Jammu & Kashmir year after year in continuity. Inversely it means that with each passing year, those armed desperados with fanatical zeal of striking militarised terror, devastation, intimidation & brute negation of civilized international conduct will keep us & our valliant men in uniform pinned down with blood, destruction, displacement & mayhem for decades & that too in our own territory, reducing most of it to 'Bunker scenario'.

Can India afford it & how it can be rationalized? We're trapped in this vortex for last sixteen years with no end to it. With ever increasing pressure on our combat forces on borders with Pakistan & internally also, it's definitely over-stretching & over-burdening our brave soldiers to alarming levels & inflicting enormous costs on our country. Self targets are mowed down month after month of which remote & sparsely populated

Doda Distt. in Jammu province is a regular pointer & even in Kashmir valley we witness terror and trends be it security forces, tourists, locals, caught in the melle and main-stream political rallies. Pincer thrusts & penetrations of terrorists in other parts of country is another grave pointer. Understandable! That way we shall not be able to stop them. Power corridors in New Delhi seem to lack effective & caliberated responses to initiate competitive attrition to neutralize this on-going proxy war.

Across LOC a considered boost is given to 'Kashmir Jihad' sustained by LeT, JeM, & HIZB besides fugitive & renegade cadres of Al-Qaida & Taliban joining the bandwagon.

Effective and pragmatic articulation of Israeli response to 'Humus' by taking war deep into Palestenlan territory is something to ponder about conflict resolutions based on ground realities & comprehensive evaluation of options in broader interests of national integrity & soverighnity. Yes! Pakistan is not Palestine, nevertheless! Paki nuclear & missile deterrence & brinkmanship can be neutralized provided Indian political class shuns its inertia, vulnerable complex & mindset of domestic vote bank politics & instead make its political stand reflective of geo-political dynamics & its geo-strategic concerns and imperatives in order to give a firm & loud rebuff to Paki nuclear blackmail, proxy war & bluff. India has to define the 'threshold' of tolerance whatever the cost. It's a grave challenge at political level.





been elected Chairman of the Forum and Shri P.L.Swadeshi its General Secretary.

● **Anupam Kher bags National Award:**

A Special Jury Award has been given to Shri Snupam Kher for his sensitive portrayal in 'Main Ne Gandhi Ko Nahin Mara' of an old man psychologically ravaged by the loss of ideals around him. This is Shri Kher's second recognition at the National Awards. Previous one was for his portrayal in 'Daddy'. Shri Kher has received many awards so far, for his portrayal in many films, though he still feels that he missed it for his memorable role in the film 'Saaransh.

● **Shri Sham Lal Razdan - End of an era:**

Shri Sham Lal Razdan, the Chief Editor of 'Daily Sharda' breathed his last on 3rd May 2006 at Jammu. He was an upright journalist who had rubbed shoulders with the high and mighty in J&K public life, journalistic profession and political arena.

● **Senior Fellowship for Prof. Gigoo:**

Prof. Arvind Gigoo, a scholar of English and writer has been selected for award of senior fellowship in the field of English literature for a period of two years, by the Ministry of Tourism & Culture, Govt. of India. The value of the fellowship will be Rs. 12000.00 per month. Prof. Gigoo has to work in the area of short fiction and draft his research findings in the form of a critical treatise in English. He has been selected for the award on the basis of his experience and published work.

It is a matter of pride for the Kashmiri Pandit community that Prof. Gigoo, who is a poet, writer and

translator of great merit, has been selected for the award.

● **Surbhi Wattal:**

Miss Surbhi Wattal, daughter of Shri Ravinder Wattal of Navi Mumbai got 17th rank in the SSC examination of the Maharashtra Board. *Congratulations from Milchar.*

● **Photo Exhibition:**

Panun Kashmir is conducting a Photo Exhibition at Ravindra Natya Mandir Near Siddhivinayak Mandir, Sayani Marg Prabhadevi, Mumbai 400028 from 21st to 23rd September 2006. The Exhibition was recently held in New Delhi. Shri R.N.Mongha, Coordinator-Photo Exhibition, Panun Kashmir has appealed to the KP biradari of Mumbai to have a 'Sakshatkar' with 'Remains of Terror' in the Valley.

● **New arrival:**

A baby girl was born to Mrs. Sangeeta & Mr. Dheeraj Razdan (son and daughter-in-law of Smt. Sarla & Shri S.K.Razdan of Vile Parle, Mumbai) at Bhubaneshwar, Orissa on 25th August 2006. *Milchar sends its congratulations to the Razdan family.*

● **Kind gesture:**

Shri S.K.Razdan of Vile Parle, Mumbai has donated a Gas Stove to Kashyap Bhawan. *KPA thanks him for the kind gesture.*

● **Medical aid:**

KPA and Shri P.N.Wali responded to an appeal by Shreya Bhatt Medical Institution, Jammu for helping a kidney patient at Battar Ballai, Udhampur.

home. Just cut into small pieces remove the seed and dry it in the sun for about a week. The dried Amla may be stored in air tight jars for use throughout the year.

Amla pickle and jam (Marabba) having wonderful qualities is delicious to use. You can make and preserve a tasty natural Amla confection. Great the fresh fruit add sugar or honey and place in the sun for a week. It is ready to eat and remains fresh for several months.

Raw Amlas are green in colour. As they ripen they take on a yellowish green colour, some times with a tinge of red. When dried they become brown. Although it is vital and essential ingredient of many classical Ayurvedic formulations, yet most popularly used formulations are:- Chyanprash, Brahma, Rasayan, Dhatri Rasayan, Dhatri Loh and Trifala Churan.

**PRECAUTIONS:-**

Diarrhea may occur as Amla has a mild laxative action. Too much undiluted Amla may be acidic.

**Grey Wisdom** ... From Page 15

was no more black and white, quite unlike the written pages of the book. Wisdom had a new colour, it was gray. Pleasure took the shape of ecstasy. An ecstasy in being together, that too at a plane higher than the rest and of having gone beyond the written words. The first drop of rain came down dancing and many more followed. Heavens started opening up, they sat unmoved, unmindful of nature's fury. The clouds covered them. No city, no

lake, nothing to look at but for themselves. Wet clothes, dripping hair, water droplets on the cheeks and many small streams kissing the feet, the scene had changed in no time. Is this what life is all about?

May be yes may be no. Time froze and so did they in each other's arms. Nothing seemed to matter. The rain, the accompanying wind, the resulting darkness that had engulfed them, all other things were rendered irrelevant. It was holding together to prevent the earth from being washed away under the feet that mattered. Surviving on slippery slopes facing the vagaries of nature and hostile surroundings, life was teaching them all this. Is life nothing but an art of survival?

Surely yes. Wisdom is a tool whose sharpness is not blunted by use. They stood there almost for ever. When it rained no more, when the clouds moved, the first ray of the sun brought along with it a lovely rainbow. Spanning them and the mountain across. They were being garlanded for wisdom of standing together to survive.

"If these be vague words, seek not to clear them" - 'The Prophet' - Khalil Gibran.

*(Inspired by my visit to the Shankaracharya Temple and reading of 'The Prophet'.)*

**Mahaganesha** ... From Page 14

physical and the biological existence of mind is understood, it becomes easy to penetrate the psychosomatic field of existence to uncover the spiritual glitter of true consciousness, evolution & involution brought about by the activity of the mind come to rest to

the point where from they originate. The dissolution takes place by total submission to the lord Ganesh.

**Education & ...** ... From Page 16

the well being of peers, family, community and society at large, which in turn will help to enhance sense of peace and justice. Peace education is a matter of attitude, it is not a set of dogmas that have to be taught by mere cramming; it is the entire approach to life for global citizenship, social justice and peaceful linkage with civil society to curb the present violence which we see in the world at present. Ethics is about life as human beings, about relationships, about living together in peace and harmony as we depend on each other for survival. Ethics, faith and peace mean appreciation of beauty. It is striving for truth, pursuit of justice and for spirituality where children will be taught to be the future citizens of the world in the real sense.

**Fortune Teller** ... From Page 20

Prompt came his reply: "Very simple. Your mother had hardly conceived when hysteric Hitler planned to open a war. You came to this world and the Second World War broke out. Bare necessities became rare. The gulf between the Have-nots & the Haves widened further. Besides, any lay man can predict that a fourth child in the family living on modest plenty will get nothing less than miseries. This was enough to mesmerize me and believe that prediction is nothing short of common sense.

To overcome my guilt, I am on a project to prove that I was born much earlier than 1939 to exonerate myself of the accusation that I brought the Second World War along with.

August 1945, resting my chin on the window sill, I was lost in reveries. All of a sudden cavalcade hoisting the Union Jack rushed through the narrow street by our house. I was told that they were celebrating their victory over the disaster of 75% of the world and the world economy. I vividly remember this and many other such episodes of the era.

I believe it is enough to prove that I was born much earlier and my age has been recorded wrongly? Know not why? It is for the reader to exonerate or convict me for the wrong that has been done by some one else.

**STOP PRESS**



**Shri J.N.Kachroo** of Whispering Palms, Lokhandwala Complex, Kandivli, Mumbai (Ex-Principal, National High School, Srinagar, Founder-member of Project Zaan, Member of the Editorial Board of Milchar and a senior member of the Mumbai biradari) left for his heavenly abode on 14th September 2006 at Mumbai.

***KPA sends its deep condolences to the Kachroo family and join them in this hour of grief.***



proached me first with the marriage proposal of Kachroo's in 1975, which was later negotiated by Late N.N.Wanchoo. My wife Sarla and myself were always indebted to him and Wanchoo Sahib. We have always seen Shri N.N.Pandit, alongwith M/s Wanchoo, M.L.Bhan, his brother S.N.Bhan and other seniors with towering stamina so as to guide people like us to grow from strength to strength with positive attitude.

We shall always miss his smiling face. We pray to God that his soul rests in peace and give tremendous forbearance to his betterhalf revered Mataji and other family members including dear Ashokji.



**Recently a Water Cooler was donated by Smt. Sushila Dhar Charitable Trust, Mumbai to the Camp School at Nagrota. Pictures taken on the event.**



## Matrimonial

✎ Matrimonial alliance invited for my son, born August 1977, 5'-7", presently employed as Senior Executive (managerial position) in 'Deutsche Bank' at Mumbai, having MBA background. Preference for working girl settled down in Mumbai or having fair prospectus of shifting to Mumbai. Matching of 'Tekni' a must. Correspond on Kaul's, Flat No. 16, Wing-A, Radha Krishna Housing Society, Swastik Park, Chembur (E), Mumbai 400071. Tel: 9867962943; or Shri S.K.Dhar, 80/35A, Malvia Nagar, New Delhi 110017. Tel: 011-26685177/09313510401.

✎ Wanted a suitable KP alliance working in Mumbai for a smart good-looking KP girl, 5'-6", Oct. 1976 born at 3.14 pm at Srinagar. B.Pharm, MBA (Pune), working as a Product Manager in a multinational Pharma company in Mumbai. Boy should be equally qualified and well placed. Please contact T.K.Tickoo, G2, Prabhat, Amrut Nagar, Margao 403602, Goa. Tel: 9326129644.

✎ Suitable alliance is invited for my son born Nov. 1977, Ht. 5'-3", B.E.(Electronics), working as Senior Engineer in a MNC and posted at Mumbai. Contact: Smt. Susheela Kachroo, C/o Shri S.K.Garyali, Flat No. 701, Bldg. No. 38, NRI Complex, Seawood Estates, Nerul, Navi Mumbai 400706. Tel: 39220056.



# മിഴിചര

കമ്മ്യൂണിസ്റ്റ് പാർട്ടിയിലെ ഇടതുപക്ഷം, കമ്മ്യൂണിസ്റ്റ് പാർട്ടിയുടെ ഉടമസ്ഥതയിൽ

ജൂലൈ 3 മുതൽ 4

കമ്മ്യൂണിസ്റ്റ് പാർട്ടിയുടെ

ജൂലൈ 2006

## ഒരു വാക്ക്

- **കൊടുക്കുക**
- ◆ മേൽനോട്ടം ... തിരുത്തലുകൾ ... പേജ് 31
- ◆ മേൽനോട്ടം ... മേൽനോട്ടം ... പേജ് 31
- ◆ മേൽനോട്ടം ... മേൽനോട്ടം ... പേജ് 32
- ◆ മേൽനോട്ടം ... മേൽനോട്ടം ... പേജ് 33
- ◆ മേൽനോട്ടം ... മേൽനോട്ടം ... പേജ് 35
- ◆ മേൽനോട്ടം ... മേൽനോട്ടം ... പേജ് 36
- **മേൽനോട്ടം**
- ◆ മേൽനോട്ടം ... മേൽനോട്ടം ... പേജ് 34
- **മേൽനോട്ടം**
- ◆ മേൽനോട്ടം ... മേൽനോട്ടം ... പേജ് 37

## മേൽനോട്ടം ... മേൽനോട്ടം

മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...

## മേൽനോട്ടം - മേൽനോട്ടം

### മേൽനോട്ടം 'മേൽനോട്ടം'

മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...  
 മേൽനോട്ടം ... മേൽനോട്ടം ...

മേൽനോട്ടം മേൽനോട്ടം ...  
 മേൽനോട്ടം മേൽനോട്ടം ...  
 editor@milchar@yahoo.co.in

**Տաղանթներ - Գործը մեզ արժեքավոր**

**Երկրի Գրք**

Տաղանթները պահպանելու և միջավայրում հարմարեցնելու  
համար անհրաժեշտ է մեծ ջանքեր և արևելակա  
հարմարություններ օգտագործելու համար։

Հայաստանի համայնքները, ինչպես նաև համայնքների  
և համայնքների կողմից մշակվող ստորագրված  
համայնքների և համայնքների մեջ կարելի է

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

† † †

**Միջավայր**

Կարևորագույն է համայնքների  
և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

' Երկրի և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
† † †

**Կրթություն**

Կրթության և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների  
համայնքների և համայնքների համայնքների

† † †











Հանդիպումներ - Երբեք ուրիշ չգրեցի

Կապույտ Երեւանցիները

Երբեք չգրեցի Երեւանցիները և «Կապույտներ, Կապույտներ»

Կապույտ Երեւանցիները Տաճարահար 1950 թվականից Երեւանի ՀՀԿԿ-ում աշխատել են որպես Կուլտուրայի մեթոդական կենտրոնի ղեկավարներ։ Երեւանցիները մեծ նշանակություն ունենում էին Երեւանի Կուլտուրայի կենտրոնի աշխատանքներում։ Երեւանցիները մեծ նշանակություն ունենում էին Երեւանի Կուլտուրայի կենտրոնի աշխատանքներում։

Երեւանցիները իրենց անունը անուանել են իրենց անունով։ Երեւանցիները իրենց անունը անուանել են իրենց անունով։ Երեւանցիները իրենց անունը անուանել են իրենց անունով։



Կապույտ Երեւանցիները Երեւանի Կուլտուրայի կենտրոնի ղեկավարներ էին։ Երեւանցիները մեծ նշանակություն ունենում էին Երեւանի Կուլտուրայի կենտրոնի աշխատանքներում։



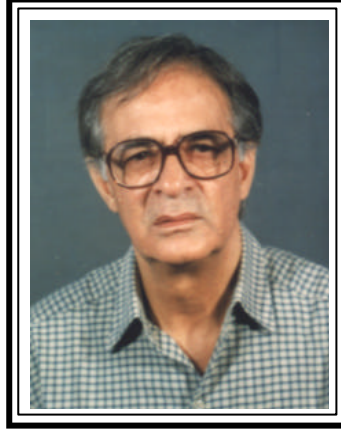
Երեւանցիները իրենց անունը անուանել են իրենց անունով։ Երեւանցիները իրենց անունը անուանել են իրենց անունով։ Երեւանցիները իրենց անունը անուանել են իրենց անունով։

Երեւանցիները իրենց անունը անուանել են իրենց անունով։ Երեւանցիները իրենց անունը անուանել են իրենց անունով։

Երեւանցիները իրենց անունը անուանել են իրենց անունով։ Երեւանցիները իրենց անունը անուանել են իրենց անունով։







**ONKAR AIMA**  
( 1928- 2002)

ॐ नमो भगवते वासुदेवाय : इति श्रीमद्भगवद्गीतायाः अध्याय ३.२ - मधुसूदने उवाच : ~  
मनुः ॐ नमो भगवते वासुदेवाय : इति श्रीमद्भगवद्गीतायाः अध्याय ३.२ - मधुसूदने उवाच : ~  
(ॐ नमो भगवते वासुदेवाय ३.२) - मधुसूदने उवाच

(For whatever a great man does, that very thing other men also do; whatever standard he sets up; the generality of men follow the same.)

Four years have gone, your memory is evergreen. We miss you deeply in our hearts. Your high ideals and values will continue to be a source of inspiration for all of us.

**Aima Parivar**